The Four Horsemen!

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Chapter 1

Who Can Open the Scroll?

When John began to compose the last book of the Bible, he had been banished to an island in the middle of nowhere—the island of Patmos.

Despite his apparent solitude, the disciple whom Jesus loved kept up his habit of worshiping the Lord, and he kept up his tradition of setting aside a special time on Sunday to worship.

Indeed, in the beginning of the book, he declares: “I was in the Spirit on the Lord’s day...” Revelation 1:10

The phrase “in the Spirit” denotes that John possibly was in a deep state of worship—beyond the physical realm, his entire being was focused on worshiping God in spirit and in truth—the natural world had melted away, and John was completely engulfed into the realm of God.

It was in this state of intense spiritual awareness that the apostle saw the following:

“And I saw in the right hand of him that sat on the throne a hook written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.” Revelation 5:1-4

In John’s day, nobody had ever seen a book; books simply didn’t exist. The Greek word that’s translated into our Bibles as “book” is actually “scroll.”

John peered into Heaven, saw at the right hand of God a scroll
The Four Horsemen! that was written on both sides and sealed with seven seals. In the old days, a person who wanted to send a message would seal it up in a scroll with melted wax imprinted with his insignia. If the scroll reached its destination and the seal had been broken, the recipient would know that an unauthorized person had peeked into its contents.

The seal was the author and recipient’s guarantee that only appropriate eyes would see the contents.

The scroll John sees is sealed with not one seal, but with seven.

As the angel asks for the scroll’s intended recipient, nobody in Heaven or earth can answer the call—no one is worthy to break the seals and read the scroll’s contents.

“And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof” Revelation 5:5

Though no one in Heaven or earth is found to be worthy to open the book, the Lion of the tribe of Judah, Jesus prevailed to open the book.

He is worthy to open the book because He is no ordinary man—He is the Son of the living God! Because He is the testator of the new covenant, He is the recipient of its blessings—He is the inheritor of its promises, and He is worthy to open the scroll in the right hand of the living God.

“And I beheld, and, lo in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy
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"blood out of every kindred, and tongue, and people, and nation. And hast made us unto our God kings and priests: and we shall reign on the earth." Revelation 5:6-10

By His blood Jesus is worthy to open the scroll and read its contents—through the very act of redeeming mankind and changing paupers into kings and priests...

It’s important that the angel first calls Jesus the Lion of the tribe of Judah, and then the apostle John describes this Lion as a Lamb who was slain!

Through His death Jesus prevailed—speaking literally, He gained power by laying down His life! The lamb became a lion through humbly sacrificing Himself.

Though we believe the predominantly Gentile Church will be raptured before this time, the Bible is clear that a remnant of believers—a predominantly Jewish Church—will be on the earth at this time, waiting for the final battle and the final return of Jesus.

“For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins.” Romans 11:25-27

It is this predominantly Jewish Church that will be the recipient of the sparing grace of God during the tribulation and the apocalyptic rides of the four horsemen...
Chapter 2

THE FIRST HORSEMAN: THE CONQUEROR

The first horseman is one of the most misinterpreted figures in the book of Revelation.

Because one of his attributes is conquering, it is often assumed he is a man of violence—that he goes forth and shreds nations and peoples.

But the Bible seems to tell a very different story:

“And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.”

Revelation 6:1-2

Many Bible scholars have noticed that the horseman is given a bow, but no arrows. They’ve also noticed that the crown is given to him; he doesn’t take it and he doesn’t steal it.

This conqueror is one who appears to conquer through the threat of force, not actual force itself. He appears to get a crown from the sheer fear of others that he could incite violence if he wanted to.

This seems to agree with the predictions in the book of Daniel:

“And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant. And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people. He shall enter
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peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers’ fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.” Daniel 11:21-24

This passage seems to predict that the white horse rider (also known as the antichrist by many Bible scholars) will obtain an empire in the Middle East through intrigue and threats. He will not conquer by force to obtain his kingdom—at first. Instead, he will conquer by politics—a bow with no arrows—to obtain an empire in the Middle East that will quickly gather the nation’s attention.

The book of Daniel also describes the entire Middle East—or nearly all of it—becoming part of his empire, falling as everything falls before the power of the waves of a massive flood. Even the “prince of the covenant”—or the nation of Israel—will make “league” with him.

With a small number of people, this rider will increase his power, consolidating his rule over the world’s richest oil fields—and thus, the world’s economy—and will quash all opposition.
simply by the power of the idea that he could cause trouble with the world’s economy.

In other words, the white horse rider will hold the world hostage, using oil to demand ransom and acquiescence to his demands from the world’s most powerful nations.

No nation in the Middle East will for a time resist him.

The “king of the south” Daniel 11:25, will stand up to the antichrist, and the battle will end in a covenant, which neither king intends to honor.

The white horse rider, however, appears to win the battle ultimately, because,

"Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.” Daniel 11:28

The king of the south appears to pay—off the white horse rider, perhaps hoping to use a period of peace to build up his armies or to gather allies to himself to resist a future invasion. The Bible is not clear about why he is deceitful, but he clearly does not intend to honor the covenant, and neither does the antichrist.

In any case, the white horse rider will largely conquer without armed conflict—except for the king of the south.

The entire world will wonder after him because of the cunning method that he uses to consolidate power.

Even today, the stage is set for such a massive consolidation of power in the Middle East.

Almost to a nation, the entire Middle East is turned against the West.

Partner, it’s not difficult at all to imagine how easy it would be for an incredible leader to come together with the nations of the Middle East and make a peaceful confederation. His first task would be to make an alliance not necessarily a peace, just an alliance—between the conservative Sunni and the radical Shiite Muslims.
Both share essentially the same faith, and a talented leader would not have too many hurdles to clear to bring peace to these two sides.

His larger task will be to make peace with Israel—the Shiite controlled nations of the Middle East have a bitter hatred of the Jews.

But a leader who promised an end to violence in return for a written promise that all faiths could worship in and have self-determination in Jerusalem could bring the Arabs and the Jews to live in peace—however uneasy that peace may be.

Could it be that this rider would promise that Jews could rebuild their temple on the Temple Mount—as long as they didn’t trespass on, or disturb Muslim holy places there? Such a proposal could be controversial, but a region hungry for peace might go for it. Jews and Muslims alike who are tired of violence, tired of losing sons and daughters, tired of fear and mistrust may just decide peace is better, even if that peace means sharing the sacred mountain they both claim as essential to their religions.

It’s clear that something along those lines must happen, because the Bible says that the antichrist will make peace with Israel—and that will never happen as long as Muslims feel slighted or if Israel feels it is in danger of losing its sovereignty.

Regardless of the mechanics of how it happens, it is sure that the white horse rider will acquire an empire through politics, manipulation and intrigue.
The peace through which the antichrist gains empire, however, won’t last long. He will have made peace with Israel through lies and manipulation.

He will have made peace with the rest of the world through the threat of withholding the oil which they depend on for daily operation.

But the world won’t like being held hostage for oil.

And the peace won’t last.

The book of Daniel predicts:

“At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter. For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.”  

Daniel 11:29-30

Much as the first horseman brought an uneasy peace through the antichrist’s conquering, the second horseman will shatter that peace—and violence will suddenly spring upon mankind.

“And when he had opened the second seal, I heard the second beast say, Come and see. And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.”  

Revelation 6:3-4

The great sword of the second horseman signifies the violence
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with which his advent portends the end of peace. As the antichrist returns to battle with Daniel’s “king of the south,” the world breaks out into violence.

The relative peace enjoyed by Israel will be shattered in an instant as the antichrist conspires together with those who violently hate Christ. He will bring all of his power to bear against the Gospel.

Again, looking at today’s world, it’s not hard to imagine the ease with which a man of great persuasion could accomplish such a feat.

Today, literally billions of people hate Christ and Christians. The antichrist forces at work in America today seek to ban Jesus from schools, from Congress, from courthouses, from the public and in some cases, even from private homes.

Recently, in one American City, the city passed an ordinance banning a private prayer meeting in one citizen’s home. The ruling they used was that zoning requirements forbade a church in a residential neighborhood, and they counted a prayer meeting as a church.

Anti-Christian forces will spare no effort to force Christians to stop worshiping, stop praying, stop talking about Christ and stop believing in Him.
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Not content to stop outward manifestations of belief in Christ, the antichrist forces spend literally billions of dollars seeking to use pseudo-scientific opinions to convince believers that Jesus either doesn’t exist or that He is not the true way to get to God.

These humanistic forces refuse to allow scientific textbooks to discuss alternative scientific theories to humanistic evolutionary teaching.

Lashing out at any alternative as “religion,” the humanists insist that any alternative to their religion of evolution does not belong in a school.

Partner, they will not slow down, and they will not stop.

How simple it would be for a powerful leader to convince millions across the world to organize against Jesus and His people, the post-Rapture predominantly Jewish Church?

The Bible goes on to predict:

“And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate. And such as do wickedly against the covenant shall he corrupt by flatteries...” Daniel 11:31-32

The antichrist will pollute the sanctuary in the new temple in Jerusalem—he will take away the daily worship in that temple.

And he will put in place the Abomination of Desolation...

This is the same period of time Jesus was referring to when He said:

“When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house. Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day. For then shall be great tribulation, such as was not
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*since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened.*” Matthew 24:15-22

This entry into Jerusalem and pollution of the temple will signal the beginning of the period we refer to as the Great Tribulation.

That’s why Jesus warned the Jews—those in Judaea—to flee. It is they, the inheritors of the covenant with Jesus that the antichrist will seek to devour. Indeed, the Bible says he will chase them into the wilderness, and will try for 3 1/2 years to destroy them there but will be unsuccessful.

Regardless, the world will erupt into violence—both in war and in personal violence.

Crime rates have been steadily climbing overall for the past few centuries. Murders have increased, rapes, muggings, robberies, assaults—have all been on the rise.

People are less respectful of life, less respectful of other people, less respectful of others’ feelings.

Indeed, it is as Jesus said; "*the love of many shall wax cold.*” Matthew 24:12

And the second rider of Revelation will bring about the fruition of that new coldness—plunging the world into violence like none it has ever seen.
Chapter 4

**Third Horseman: Famine, Depression**

The antichrist’s lock-hold on the world’s oil supplies will have the expected effect when violence finally erupts onto the world.

Without oil, the world will grind to a screaming halt nobody will be able to accomplish anything.

Airplanes will be grounded...

Cars will set idle...

Giant tanker ships will set in dock, unable to move anywhere...

Semi-trucks will set in dock bays, full of goods they can’t deliver for lack of fuel...

But most devastating will be the effect on the world’s food supply:

"And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine."

Revelation 6:5-6

The word translated “penny” in this passage is actually “denarius,” which was the Greek equivalent of a day’s wages.
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Even today, famines are increasing, thousands upon thousands of people are starving. When the third horsemen rides, famine of unprecedented proportions will wreak havoc on the earth!

It will cost an entire day’s wages to get enough wheat to feed one person. If you want to feed three, you’ll need to buy barley—if you can afford it.

The world’s economy runs on oil—and nearly on oil alone. Without fuel, the world’s economy will grind to a halt. The world’s leaders foolishly refuse to seriously pursue alternative systems of locomotion and power generation.

Coal is dirty, limited, and it can’t run cars and huge steamer ships.

Nuclear power is considered dangerous by some, and expensive.

It can’t run small methods of delivery like semi-trailers.

No matter which source of fuel you devise, all are currently too underdeveloped to be applied in any real sense to making the world actually run.

Without fuel, farmers’ equipment will stop operating. Few and far between are the farmers around today who could actually make-a-go of a farm without modern equipment.

Irrigation equipment keeps crops growing.
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Plowing equipment keeps the ground tilled.
Harvesting equipment keeps the crops harvested.
Trucks take the crops to market or to manufacturers to help support the farmer and his family.

Without this most rudimentary element—the farmers, America’s and the world’s food will become scarce and expensive. Those farmers who are still able to run their farms will do so at expense levels that are exponentially increased due to usage of fuel that is in extremely short supply.

That cost will have to be passed on to consumers to keep the farms working.
Governments may try to impose price controls, but without money, farms won’t run—price controls won’t work if the government in charge of them does not have enough money to buy the fuel and subsidize the farmers upon whom the price controls are imposed.

The oil crisis will also bankrupt governments whose tax revenues plummet after the oil prices sink the economies.
Partner, we’ve seen a tiny example of skyrocketing oil prices and their effects. Higher oil prices mean higher costs at the retailer. Higher costs at the retailer mean tightening budgets. Higher oil prices meant higher costs of doing business for companies, and thus reduced profits. To keep profits within acceptable margins to please stockholders, companies fire staff members.

Unemployment increases fuel even greater economic troubles.
It’s a vicious circle, and it all begins with oil—and what we’ve seen is only a TINY example!

When the antichrist controls the world’s largest oil supply and exercises that control to choke off the world’s economies, the effects will be long lasting and devastating.
And the people hardest-hit will be those who count on paychecks every week to put food on the table.
Those who have more money will be able to resist for a while—they’ll be able to pay the higher prices for food, oil and amenities.
But even they will feel the pinch.  
The entire world will know it’s in a depression.  
The poor will starve to death.  
But the Bible includes one caveat:  

“...see thou hurt not the oil and the wine.” 
Revelation 6:6

The Christians who resist the antichrist—the Jewish Christians from Jerusalem and Judaea will be spared financial dearth and famine.  
The Bible does not explain how; it just says they will.  

Maybe God will feed the faithful with ravens as He did the prophet Elijah. Maybe not—the Bible doesn’t say. But it simply says for the third horseman to NOT hurt the oil and the wine, which stands for the believers who have committed their lives to serving Christ and worship Him in Spirit and in Truth.  

Partner, that is good news for our future Brethren, those who will come to know Him after we’ve met with Him in the air.  

But the rest of the world will suffer, and the suffering will be intense.  

The third horseman will completely devastate the world, and many will never recover.
Chapter 5

FOURTH HORSEMAN: DEATH WITH HELL FOLLOWING

After the wars, the murders, the famine and the depression, men and women all over the world will begin to drop like flies.

Partner, some of this death will be attributable to natural sources—indeed, as many people look at the happenings of the world around them, they will be able to point to an earthly source and say, “A-ha! This is what’s caused all the trouble!”

Those who refuse to serve God will always be able to come up with an excuse or two—they’ll point to some natural cause for God’s supernatural intervention. They’ll always find ways to explain what’s happening by leaving God out of the equation.

Though the Bible has clearly predicted in explicit detail what the horsemen will do, those who don’t want to serve God will deny Him and will look for other ways to explain what He is doing.

And when the fourth horseman rides, they’ll probably try to find other explanations for that, too:

“And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.”

Revelation 6:7-8

The fourth horseman is the most devastating. Though people have died through the first three, nothing will compare to the fourth.

One out of every four people will die.

Think of that for a second, Partner. Think of four people you
know. Now think of one of them dying. Think of another four. Subtract one. Continue until you run out of groups of four.

The fourth horseman will do that to the world.

Some will die of violence by the sword. Some will die of hunger.

But some will die of something mysteriously called “Death.”

It could be talking about strange diseases we have not yet identified. It could be talking about diseases we already know and thought we had cured up until now—but will come back with a vengeance.

It could be that people will begin dropping dead for no reason.

The Bible doesn’t explain what being killed by “Death” means.

But the next prediction in the passage above is the most frightening: many will die “with the beasts of the earth.”

Animal diseases are leaping between beast and man. mad cow disease, in which a virus causes cattle’s brains to be full of holes, can leap species to humans—and the results are devastating, plunging human beings into dementia similar to Alzheimer’s Disease before it completely robs them of their lives.

Some scientists have speculated that Human Immunodeficiency Virus (HIV), the virus that causes AIDS, originally was a disease in monkeys that spread to humans. Could it be that “dying with the beasts of the earth” might imply that some would die because of exposure to the diseases that kill animals?
A more straightforward interpretation of that passage is that the beasts will turn on humans and begin attacking them—this is a perfectly logical interpretation; both interpretations may be correct.

Since the flood of Noah, animals have feared mankind. Even the most powerful predators like lions, alligators and bears have an intrinsic fear of mankind.

Occasionally, animals may attack man, but that is the exception, not the rule. Given the opportunity, most animals would rather flee than face man.

But if the straightforward interpretation of this verse is correct, animals will lose that fear, turn on man and begin devouring men in the midst of the great killing that comes with the fourth horseman.

Can you imagine what it will be like if animals lose their fear? Snakes will no longer slither away; instead, they will hold their ground and strike.

Dogs will not bark in warning; instead, they will bite first.

Bears will invade cities near them.

Even relatively docile animals like cows could turn on their owners.

A beast that weighs a ton can be a serious threat to any human if it is motivated enough.

In any case, men will die from the attacks of beasts, or they will die from the diseases of beasts, or they will die from a combination—no matter what, men will “die with the beasts” as the Bible predicts in Revelation chapter 6.

Millions will fall by sword, by famine by death and with the beasts.

Everyone will lose someone.

The rich will lose relatives.

The poor will also lose loved ones.

Presidents will lose family members.

The lowliest criminal on the streets will mourn for someone they lose.
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Just as the plague of death that struck Egypt, the fourth horseman’s death will touch all, from great to insignificant.

The world will reel from the losses, and everyone will mourn.

Partner, the ride of the four horsemen will signal the very beginning of the end—for those alive and remaining on the earth, it will only get worse, darker, more violent and more troubling.

And, while the Christians who are converted on the earth after the Rapture will be spared some of the devastating losses, they too will go through the Tribulation.

Partner, it’s not too late now to help your loved ones avoid that fate.
Chapter 6

What You Can Do Now

We believe the Rapture is coming soon—at any moment, Jesus can split the sky wide open to meet with His saints in the air.

“And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.”

Acts 1:10-11

We can now begin praying for God to bring in the harvest before it’s too late!

The eternal promise we have received is that Jesus will return from Heaven in the same manner in which He left earth—that He will come back for His saints just as He ascended from them.

This is one of the most precious promises to which we hold, partner.
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‘Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.”

Matthew 25:1-13

The warning and encouragement to us is that Jesus will return when we don’t expect Him to—He will come and catch many unprepared for His return.

Our challenge is to prepare as many as possible for His return—to get them ready to meet Him.

Our task is significant.

More than a billion people in the world have never heard the name of Jesus Christ ONE TIME.

Think of that for a second.

One billion is equal to three times the population of the United States since the latest census figures put the population of the United States at just under 300 million people.

For every person you can think of in the U.S., in the big cities, in the small towns, in the areas by the wayside, multiply that number by three and you will have an indication of the amount of people who have never heard His name—and that’s not even
counting the people who have heard His name but have never heard the Gospel in full truth.

Many have heard Jesus preached, but have not heard the Gospel in any true sense.

There are many areas of the world that seem completely beyond the reach of evangelism.

There are areas so hostile to the Gospel and Christians that many ministries and evangelists have completely abandoned the idea of reaching them with the Gospel.

Our call is not only to reach those who are difficult to reach—but also it is to reach those that other ministries have not even targeted because of the immense difficulties or the dangers involved in reaching them. Our call is to reach the forgotten souls all over the world that have been abandoned simply because of geography or politics.

Partner, that is both your call as a member of this ministry and your call as a Christian.

How many people do you know on your own street or in your circle of friends who have heard of Jesus but have rejected Him?

How many have been abandoned from targeting by ministers and Christians because they’re “too hard” to reach?

Those are the souls we must try to reach before the Soon Return of our Lord and Savior, Jesus Christ.

Everyone is reaching out to the souls that are less difficult to reach! Everyone is preaching to those who are Christians already!

Everyone likes to minister in nations of the world where it is nice to take a vacation!

But we are called to a more intense ministry—we are called to get our hands dirty and share the Gospel of Jesus Christ in the dirt—down where the toughest souls live.

What you can do now before Jesus returns is work to fill Heaven with as many souls as God enables you to win.

You can work without ceasing, praying day and night, and seeking God’s direction in your life and ministry, to reach out to
those souls who have been abandoned.

And even greater than the challenge to reach those souls is the challenge Jesus gave us when He described what He wanted us to be like:

“I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.”

John 14:18-21

He wants us to be His temples on this earth—that He may be in us, guiding us and leading us in life; that His every word will become our commandment.

It is the indwelling of the Holy Spirit that makes Christianity unique among world religions—that indwelling enables us to accomplish that which seems impossible to anyone else.

Is it impossible to live for Christ? Yes, unless you have Him living in you.

Is it impossible to reach the untargeted for Jesus? Yes, unless He is empowering you to do it.

Is it impossible to reach out to your friends or neighbors who have dug their feet in and steadfastly refuse to accept the Gospel?

Yes! It is impossible—if you don’t have Christ in you, leading you and guiding you every step of the way.

Partner, the four horsemen are going to ride. Nothing can stop them. This is not some Hollywood movie where we can intervene and change the ending by our efforts alone.

There is no force on earth, no power in the spirit realm that can stop the will of God when God has determined to do something.

Thanks be to God that, by His grace, we believe we will miss the Tribulation and the four horsemen through the Rapture of the Saints. Are you ready?
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But for those people left behind, it will be horror and terror. We must do what we can today to ensure that we’ve done all God enabled us to do to reach out and snatch their souls from the grips of Satan!

First, be sure your life is in order.

Second, this is no time to live one foot in the world and one foot balancing your spirituality.

This is no time for compromise!

Man has an appointment with death!

“And as it is appointed unto men once to die, but after this the judgment:”

Hebrews 9:27

Pray this prayer with me right now.

Lord Jesus, I come before You just as I am—I repent for the times I have displeased You, compromised, turned away from my first love, and let down my spiritual standards. I ask a fresh cleansing of Your precious blood. I sincerely commit my life before the altar of Your presence. Forgive me Lord! I return to You—my first love—to serve You with all my heart. Amen and Amen.

Write to me and let me know of your new commitment to serve the Lord. I would count it a great honor to pray for you.

[Signature]
Dr. Morris Cerullo, President
Morris Cerullo World Evangelism
Over 55 years of Proven Ministry To The Nations Of The World...

Morris Cerullo’s accreditation for spiritual teaching is, in itself, quite formidable: a divine, supernatural call from God to preach and evangelize when he was 15 years old...graduation from New England Bible College...over half a century of experience as a pastor, teacher, author and worldwide evangelist. Many honors have been bestowed on Morris Cerullo, including honorary doctorates of Divinity and Humanities, both by academic and spiritual leaders around the world in recognition of his achievements and contributions to global evangelization. Dr. Cerullo is respected and looked upon by thousands of Nationals as God’s end-time apostolic prophet to the nations of the world.

Dr. Cerullo’s ministry outreaches include:

Decade Of Harvest — Reaching the unreached and untargeted people of the world with the Gospel of Jesus Christ through major Schools of Ministry, Miracle Crusades, Worldwide Prime Time Television Specials and local Schools of Ministry designed to cover every village, town and city throughout the earth. Winning the lost is the number one goal of this ministry.

Schools of Ministry — training National pastors, ministers and laypeople to reach their nations for Christ through mass evangelistic crusades.

Global Satellite Network Schools of Ministry — monthly, ongoing training for National ministers worldwide.

Blessed Magazine — Blessed is the beautiful, monthly, ministry publication designed to bless, inspire and challenge the faith of the reader. Just as the Apostle John saw a door open in heaven and heard a voice saying, "...Come up here..." (Revelation 4:1 NIV), Blessed is calling men and women to a higher place in God. When you read it, you will be "Blessed!"

Victory Television — cutting edge daily television programming designed to strengthen the Body of Christ to reach the entire world.

The New Inspirational Television Network — the 24-hour Christian satellite television network that provides Christian programming to the entire North American continent, with an ever-expanding outreach toward linking the world via satellite television.

Dr. Cerullo has also authored more than 50 books. Few ministers have had such an impact on the destiny of the nations of the world. Morris Cerullo’s life has been sacrificially dedicated to training and spiritually equipping pastors, laypeople and evangelists to reach their nations for Christ with a supernatural endowment of God’s Power.

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